

## VII International Encounter of the School of Psychoanalysis of the Forums of the Lacanian Field

We are please to tell you that at its last meeting the ICG chose the theme of the VII International Encounter of the School, to be held on the 9<sup>th</sup> of July of 2020 in Buenos Aires. This is its presentation:

### ORTHODOXY AND HERESY

#### KNOWLEDGES [SAVOIRS] IN PSYCHOANALYSIS

From orthodoxy as just – or true – opinion<sup>1</sup> to heresy as a singular choice of ‘the path by which to capture the truth’<sup>2</sup>, we can conceive of psychoanalysis on the basis of the various knowledges that it mobilizes in experience and in its transmission.

In Lacan’s teaching, knowledge [*savoir*] is not univocal. There is the knowledge emanating from the unconscious-language, the ‘knowledge without subject’, textual knowledge, referential knowledge<sup>3</sup>, theoretical knowledge, clinical knowledge, the know-how, the enjoyed knowledge, the ‘know how to do there with’...

A reflection on the knowledges that are at stake in psychoanalysis would enable a rethinking of the analytic experience, from the bond between analysand and analyst to that between the passant and the cartel of the pass, as well as the experience of the School and the elaborations developed there. How does the theoretical knowledge present itself in the clinic? How does the knowledge transmitted by the passant returns to the School through the formalization of a singular experience? How to render transmissible what of the knowledge on the real becomes settled in the experience?

Thus we hope to question the diversity of knowledges that traverse our practice, taking into account the not-all and the impossibility that the real introduces in it. How to extract from all this an orientation without converting it into a dogma and without making of the non-dogma a dogma? As Lacan proposed, by ‘being a heretic in the right way’.<sup>4</sup>

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<sup>1</sup> Lacan, J. (1973) “L’étourdit”. *Scilicet 4*, Paris, Seuil, p. 41.

<sup>2</sup> Lacan, J. (2016) *The Seminar, Book XXIII, The Sinthome*. Cambridge, UK and Malden, MA, USA, Polity Press, p. 7.

<sup>3</sup> Lacan, J. (2001) “Première version de la ‘Proposition du 9 octobre 1967 sur le psychanalyste de l’École”. In *Autres écrits*, Paris, Seuil, p. 580.

<sup>4</sup> Lacan, J. (2016) *The Seminar, Book XXIII, The Sinthome. Op. cit.*, p. 7.

### On the passes and the list of passers

At the two meetings of the ICG held until the present time, six testimonies of the pass were heard: four from France and two from Brazil, with one nomination of AS (Andréa Franco Milagres, of Belo Horizonte, Brazil).